MODERN TOWER CHIMES

(Played by Organist from Electric Keyboard)

Inventive genius has made the operation of Modern Tower Chimes as simple and easy as picking out a tune with one finger on the piano. The tone—round, full and velvety—is fully controlled by electrically operated striking actions and dampers which latter prevent all tone intermingling. Cost is moderate. Concerted action will enable US to have Chimes ringing by NEXT Christmas.

THE MEMORIAL SUBLIME

To persons of affluence these modern Chimes present the one most fitting and enduring form of Memorial. Inquiry addressed to J. C. Deagan, Inc., 279 Deagan Building, Chicago (to whom we are indebted for these folders) will bring, without obligation, full information including attractive Memorial Booklet.

RAYNER LITHO. CO. CHICAGO

THE MAIN ISSUE.
(of the Xn Election)
Intro. Explanation of "Election".

Breakfast of fish over, Peter pardoned and commissioned to "Feed and tend the sheep and lambs." That was all Peter had to do- feed God's little lambs in Chrst and and His precious sheep. Such was the practical character of the teachings of Jesus. All, did I not say? But was it not enough? All the deductions of philosoph with reference to the realization of the summum bonum o of life and all the findings of science have not advanced beyond this profound setting forth of life's highest duty- service to humanity.

But now the setting changes a little. Problably setting out on some errand of mercy, Jesus asks Peter to follow him. But Peter seeing John asks a very human question- he would know hat was to become of John. Jesus had already given Peter an intimation of what would prpbly be his fate- likely imprisonmwnt and death. But Peter's curiosity was not satisfied, "What will this man do?". Christ's answer was a rebuke, but done with all brotherly tenderness. "What is that to thee? Follow me."

It is as if he had said, "Peter, you are wrong in going after the things of mystery; when you have chased these phantoms for years, you will return to the place of starting, still unsatisfied. Abandon such a hopeless quest and apply yourself to the affairs that lie nearest at hand. If there is any light to be given, it will break in upon your saul as you proceed with the commonplace duties of life. Follow me."

I. This attitude of Jesus rebukes in us the contentious spirit.

Solomon warns against strife seekers and stiife makers. He likens a man seeking strife to one taking a dog by the ears, inviting serious damage. Shep and Spaniard Many always ready to take up a cudgel on behalf of their cause- such often keep whole communities in a turmoil.

Disputes usually get one nowhere, save to more firmly establish each in his own opinions.
The two knights in the days of chivalry, a suspended shield between them. One casually remarked that it was made of bronze. The other replied, "Beg pardon but it is made of iron." "I will stake my life upon it that it is made of bronze." Fight. Then they saw that one side

 was bronze whilt the other side was iron.

Jesus made short work of such disputants. Certain of of them he accused of straining at a gnat and swallowing a camel. Many who came to hold a lengthy argument with the Master were summarily dealt with and uickly brot face to face with their own unworthy lives. Many quibblers in these days as there are in our dgy.

Melanchton is said to have desired to depart this life for two reasons- one that he wished to behold the faceof Jesus, and the other that he might escape the awful fury of theological debate. The Church of scotland was almost split in two over the question whether the communion elements should be taken sitting down or standing up!

II. This attitude of Jesus places a curb on curiosity. There is a right use of curiosity as we all know. However, curiosity may easily reach excessive stages and interfere with the legitimate objects of life. The lines of theolo_ gical progress are strewn with disputations prompted purely by idle curiosity. The location of the Garden of Eden, Who was Cain's wife, what became of the ten tribes, when is the world coming to an end?, etc. What is that to thee, follow me."

III. The [illegible] is to follow Jesus.
Jesus warns us agaist side-tracking the main issue of following Him by allowing matters of secondary importance to take up our whole time and attention.

1. Politics, getting certain ones elected, putting a certain party in power.
Legislation- making the world good.
More important to get the individual lives of our citizens regenerated into Xn living.

2. Art development- the esthetic culture of the world. Matthew Arnold's efforts and failure.

3. The numerous sociological schemes for the world's betterment. Many of them of certain merit, but cannot compare in influence to the regenerating power of the Gospel of Jesus Christ.

The main issue is the Christ way of right living. Follow Him and you will not go wrong. Practice His teachings and fashion your character after His likeness and you will attain your highest perfection. Follow Him in His service

in His service work and you will realize your fulness of a worthy life-career. Trust Christ for your salvation and for eternal life, and you, too, will be victorious over sin and death, you will receive the crown of victory.

Mahmoud, the Mohamedan conquerer of India, found at Somnat a great idol and cried to his followers, "God is one: destroy this false idol." The Brahamins in charge of it begged that the idol be spared and promised to pay royally in gold, pearls and jewels. But the ruthless conqueror smote the idol with his battle ax and there rolled out of broken idol pearls, jewels and gold in measure 100 times more than was promised.

When one renounces all the false species of beliefs for true religion as it is found in Jesus Christ, there comes to him a reward such as this world cannot give.